

# MASSACHUSETTS WATER RESOURCES AUTHORITY

Deer Island 33 Tafts Avenue Boston, MA 02128

#### Frederick A. Laskey **Executive Director**

Chair: R. Tepper Vice-Chair: A. Pappastergion Secretary: B. Peña Board Members:

P. Flanagan J. Foti H. Vitale

J. Walsh

P. Walsh

M. White-Hammond

J. Wolowicz

Telephone: (617) 242-6000 Fax: (617) 788-4899

TTY: (617) 788-4971

# **BOARD OF DIRECTORS' MEETING**

Date: Wednesday, May 24, 2023

Time: 1:00pm

Location: Deer Island Reception/Training Building, 1st Floor

> 33 Tafts Avenue Boston, MA 02128

A photo ID will be required for entry to the building.

The meeting will also be available via Webex. The Webex

meeting link, event number and password to attend virtually are:

Webex Meeting Link (Registration Required):

https://mwra.webex.com/weblink/register/r01fd1ba0ffc126ed3b2347cd470db5ce

Event Number: 2343 926 0193 Password: 52423

# **AGENDA**

- I. APPROVAL OF MINUTES
- II. **REPORT OF THE CHAIR**
- III. REPORT OF THE EXECUTIVE DIRECTOR
- IV. **EXECUTIVE SESSION** 
  - i. Approval of April 12, 2023 Executive Session Minutes
  - A. **Collective Bargaining** 
    - 1. Collective Bargaining – All Bargaining Units (verbal)

#### ٧. **ADMINISTRATION, FINANCE & AUDIT**

#### A. **Information**

- 1. FY2023 Third Quarter Orange Notebook
- 2. Delegated Authority Report – May 2023
- 3. FY23 Financial Update and Summary as of April 2023
- 4. Update on Pension Funding Status

# V. <u>ADMINISTRATION, FINANCE & AUDIT (Continued)</u>

# B. Approvals

- 1. Bond Defeasance of Future Debt Service
- 2. MWRA FY24 Insurance Program Renewal

# VI. WATER POLICY & OVERSIGHT

## A. <u>Information</u>

- 1. Metropolitan Water Tunnel Program Update
- 2. Update on Annual Water Quality Update (CCR)

# B. <u>Contract Awards</u>

- 1. Intermediate High Pipeline Improvements CP2 and Rehabilitation of Sections 24 and 25 Water Mains: Albanese D & S, Inc., Contract 6956
- Intermediate High Intermediate High Pipeline Improvements CP2
   Sections 24 and 25 Resident Engineer/Resident Inspection Services for Construction Contract 6956: CDM Smith, Contract 7680

# VII. WASTEWATER POLICY & OVERSIGHT

#### A. <u>Contract Awards</u>

- 1. Grit and Screenings Hauling and Disposal: W.L. French, Contract S612
- 2. Sole Source Purchase of Extended Warranty, Parts and Maintenance Service Contract, ABB PICS system, Deer Island Treatment Plant: ABB Inc.

## B. <u>Contract Amendments/Change Orders</u>

 Hayes Pump Station Rehabilitation: Hazen and Sawyer, Contract 7162, Amendment 2 and Settlement of Claim, Contract No. 7497, Weston Aqueduct Sluice Gates Construction Project

## VIII. CORRESPONDENCE TO THE BOARD

## IX. OTHER BUSINESS

### X. <u>ADJOURNMENT</u>



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Frederick A. Laskey Executive Director

Chair: J. Wolowicz Vice-Chair: M. White-Hammond

 $Committee\ Members:$ 

P. Flanagan

J. Foti A. Pappastergion

H. Vitale

J. Walsh

PERSONNEL & COMPENSATION COMMITTEE MEETING

Date: Wednesday, May 24, 2023

Time: Immediately following the MWRA Board of Directors Meeting

Location: Deer Island Reception/Training Building, 1st Floor

33 Tafts Avenue Boston, MA 02128

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# **AGENDA**

Annual Meeting of the Personnel and Compensation Committee Independent of Management

A. Authority Accountability and Transparency Act Compliance