Posted 03/11/2022 9:15am

**Meeting Materials** 



#### Frederick A. Laskey

Executive Director Chair: K. Theoharides Vice-Chair: J. Carroll Secretary: A. Pappastergion Board Members: C. Cook P. Flanagan J. Foti B. Peña H. Vitale J. Walsh P. Walsh J. Wolowicz

# MASSACHUSETTS WATER RESOURCES AUTHORITY

Charlestown Navy Yard 100 First Avenue, Building 39 Boston, MA 02129

## **BOARD OF DIRECTORS' MEETING**

Telephone: (617) 242-6000 Fax: (617) 788-4899 TTY: (617) 788-4971

To be Held on Wednesday, March 16, 2022

<u>Time:</u> 1:30pm

To be Held Virtually

Pursuant to An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency.

## WebEx Meeting Link (Registration Required)

https://mwra.webex.com/mwra/onstage/g.php?MTID=e7af25c60406447436151d459b4b5b2b3

Event Number: 2335 151 6122

Event Password: 31622

## **AGENDA**

#### I. <u>APPROVAL OF MINUTES</u>

- II. REPORT OF THE CHAIR
- III. <u>REPORT OF THE EXECUTIVE DIRECTOR</u>

#### IV. EXECUTIVE SESSION

i. Approval of February 16, 2022 Executive Session Minutes

#### A. Litigation

1. February 23, 2022 Notice of Intent to File Suit from Conservation Law Foundation (CLF), TRAC Enforcement

#### B. <u>Collective Bargaining</u>

1. Approval and Ratification of Certain Collective Bargaining Agreements

## V. PERSONNEL AND COMPENSATION

## A. <u>Approvals</u>

- 1. PCR Amendments March 2022
- 2. Appointment of Manager, Occupational Health & Safety

## VI. ADMINISTRATION, FINANCE & AUDIT

## A. <u>Information</u>

- 1. Delegated Authority Report February 2022
- 2. FY2022 Financial Update and Summary as of February 2022

### B. <u>Contract Amendments/Change Orders</u>

1. Renewable and Alternative Energy Portfolio Services: Next Grid Markets, LLC, Contract RPS-68, Amendment 3

## VII. WASTEWATER POLICY & OVERSIGHT

#### A. Information

1. Infiltration/Inflow Local Financial Assistance Program Annual Update

#### B. <u>Approvals</u>

1. Approval of Memorandum of Agreement with Massachusetts Bay Transportation Authority, ADA Compliant Bus Offload Area at Public Access Parking Lot, Deer Island Treatment Plant

#### C. <u>Contract Awards</u>

1. Preferred Service Agreement for the Combustion Turbine Generators: Mitsubishi Power Aero LLC

## VIII. WATER POLICY & OVERSIGHT

#### A. Information

- 1. Update on Lead and Copper Rule Regulatory Issues
- 2. Local Water System Assistance Program Annual Update

## IX. <u>CORRESPONDENCE TO THE BOARD</u>

#### X. OTHER BUSINESS

XI. <u>ADJOURNMENT</u>