Posted 01/14/2022 12:00pm

Updated 01/18/2022 10:15pm

**Meeting Materials** 



#### Frederick A. Laskey

Executive Director Chair: K. Theoharides Vice-Chair: J. Carroll Secretary: A. Pappastergion Board Members: C. Cook P. Flanagan J. Foti B. Peña H. Vitale J. Walsh P. Walsh J. Wolowicz

## **BOARD OF DIRECTORS' MEETING**

MASSACHUSETTS WATER RESOURCES AUTHORITY Charlestown Navy Yard 100 First Avenue, Building 39 Boston, MA 02129

> Telephone: (617) 242-6000 Fax: (617) 788-4899 TTY: (617) 788-4971

To be Held on Wednesday, January 19, 2022

Time: 12:30pm

To be Held Virtually

Pursuant to An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency.

## WebEx Meeting Link

https://mwra.webex.com/mwra/onstage/g.php?MTID=e30fb32a6c32e42c65c8fbf96dbea83fd

Event Number: 2339 658 2418

Event Password: 11922

# **REVISED AGENDA (1)**

#### I. <u>APPROVAL OF MINUTES</u>

## II. <u>REPORT OF THE CHAIR</u>

- A. Annual Meeting of the Board of Directors
- III. REPORT OF THE EXECUTIVE DIRECTOR

## IV. WASTEWATER POLICY AND OVERSIGHT

#### A. <u>Approvals</u>

1. Memorandum of Agreement with Boston Water and Sewer Commission for the Union Park Detention/Treatment Facility Amendment No. 3

#### B. <u>Contract Awards</u>

1. Management, Operation, and Maintenance of the Union Park Pump Station/CSO Facility and the Unstaffed Pump Stations: Woodard & Curran, Inc., Contract S606

## C. <u>Contract Amendments/Change Orders</u>

- Chemical Tank Relining & Pipe Replacement, Deer Island Treatment Plant: Walsh Construction Company II, LLC, Contract 7373, Change Order 5
- 2. Remote Headworks Upgrade: Arcadis U.S., Inc., Contract 7206, Amendment 8

# V. WATER POLICY & OVERSIGHT

# A. Information

- 1. Wachusett Watershed Railroad Update
- 2. Update on Revisions to EPA's Lead and Copper Rule

# B. <u>Contract Awards</u>

- 1. Wachusett Dam Bastion Improvements Resident Engineering Services: Kleinfelder Northeast, Inc., Contract 7716
- 2. John J. Carroll Water Treatment Plant Chemical Feed System Improvements: Walsh Construction Co. II, Contract 7598
- John J. Carroll Water Treatment Plant Chemical Feed System Improvements – Resident Engineering Services: CDM Smith, Contract 7972

# VI. <u>PERSONNEL & COMPENSATION</u>

## A. <u>Approvals</u>

- 1. PCR Amendments January 2022
- 2. Appointment of Program Manager, Environmental Compliance and Monitoring, ENQUAL
- 3. Appointment of Program Manager, Structural Engineering, Engineering and Construction

# B. <u>Contract Awards</u>

1. Workers' Compensation Third Party Administrator Services: USI Insurance Services, LLC d/b/a FutureComp, Contract A633

# VII. ADMINISTRATION, FINANCE & AUDIT

## A. Information

- 1. Update on New Environmental Justice Initiatives
- 2. Change Order and Amendment Statistics
- 3. Delegated Authority Report December 2021
- 4. Update on HEEC Cross-Harbor Cable Funding
- 5. FY2022 Financial Update and Summary as of December 2021

## B. <u>Approvals</u>

1. Transmittal of the FY2023 Proposed Capital Improvement Program

#### VII. ADMINISTRATION, FINANCE & AUDIT (Continued)

#### B. <u>Approvals (Continued)</u>

- 2. Proposed Amendments to the Management Policies of the Board of Directors
- 3. Legal Services Furnished by Special Assistant Attorney General Jonathan Ettinger/Foley Hoag LLP in the Boston Harbor Case, U.S. v. MDC, et al., USDC No. 85-0489-RGS

#### C. <u>Contract Awards</u>

- 1. Financial and Swap Advisory Services: PFM Financial Advisory LLC, Contract F264
- 2. Purchase of 45 Cisco Switches, Installation Services and a Five-Year Maintenance Service Agreement: ePlus Technology, Inc., WRA-5053Q, State Contract ITT50
- 3. Delegation of Authority to Execute Contracts for the Purchase and Supply of Electric Power for the MWRA Interval Accounts

## VIII. CORRESPONDENCE TO THE BOARD

#### IX. OTHER BUSINESS

## X. <u>EXECUTIVE SESSION</u>

i. Approval of December 15, 2021 Executive Session Minutes

## A. <u>Litigation</u>

- 1. Prison Point CSO Facility Improvements: Contract 7462
- 2. Annual Litigation and Claim Summary

## XI. <u>ADJOURNMENT</u>